MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ROYAL ORCHID INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430384
3	SCHOOL CODE (IF APPLICABLE)	66588
4	COMPLETE ADDRESS WITH PIN CODE	NEAR BARHI JAIL, DHAMNA, BARHI, HAZARIBAGH (825405) JHARKHAND
5	PRINCIPAL NAME	ALOK KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc, B.ed
7	SCHOOL EMAIL ID	roisbarhi@gmail.com, 66588@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9006520815, 9665103343

B : DOCUMENTS AND INFORMATION:

Sl.No	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW/DOWNLOAD
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW/DOWNLOAD

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW/DOWNLOAD
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	VIEW/DOWNLOAD
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW/DOWNLOAD
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW/DOWNLOAD
7	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	VIEW/DOWNLOAD
8	SELF CERTIFICATION	VIEW/DOWNLOAD

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

C : RESULT AND ACADEMICS :

Sl.No	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	VIEW/DOWNLOAD
2	ANNUAL ACADEMIC CALENDER	VIEW/DOWNLOAD
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW/DOWNLOAD
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW/DOWNLOAD
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	VIEW/DOWNLOAD

D : STAFF (TEACHING) :

Sl.No	INFORMATION	DETAILS
1	PRINCIPAL	ALOK KUMAR
2	TOTAL NO. OF TEACHERS	22
3	TGT	10
4	PRT	08
5	TEACHERS SECTION RATIO	1:1.5
6	DETAILS OF SPECIAL EDUCATOR	01
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

YEAR	APPEARED_10	PASS_10	PERCENTAGE_10
2023-24	35	31	88.57%
2024-25	64	61	95.31%
2025-26	80	77	96.25%

E : SCHOOL INFRASTRUCTURE:

Sl.No	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	500
4	INTERNET FACILITY	01
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	VIEW/DOWNLOAD

F:STAFF DETAILS VIEW/DOWNLOAD